TO: Manual Recipients

FROM: Jessica Rowe, Director Staffing Services Division
SUBJECT: Attendance and Leave Manual Appendix B

This memorandum transmits the material listed below for insertion in your copy of the Attendance and Leave Manual.
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The following material should be retained until July 30, 2023, and then removed from your copy of the Manual and destroyed.

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Attachment

# NEW YORK STATE DEPARTMENT OF CIVIL SERVICE <br> ATTENDANCE AND LEAVE MANUAL 

## 2022 Calendar of Legal Holidays and Days of Religious Significance

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## Introduction

The New York State General Construction Law establishes the days or dates on which legal holidays are observed in New York State. Under this law, holidays other than Flag Day which fall on a Sunday are observed on the following Monday. The Attendance Rules and negotiated agreements identify which of these legal holidays are observed as paid holidays by New York State as an employer. This calendar does not modify negotiated agreements or Attendance Rules items on the subject of holidays. (See Section 21.1, Holidays, in this Manual.)

Information concerning the days of religious significance was obtained from official religious sources. Since it is not possible to include in this calendar the days of religious significance of every faith, agencies with questions about other religious observances should call the Attendance and Leave Unit of this Department at (518) 457-2295.

The calendar is intended as a guide, since special and local conditions may cause variation from official practice. It is impossible here to note every observance, such as an individual saint's day, which ordinarily would not require absence from work.

The following further explains days of religious significance and the calendar notations:

1. An asterisk $\left({ }^{*}\right)$ indicates a day of required religious observance. The letters before an asterisk indicate the faiths for which the day is a day of required religious observance. The abbreviations used correspond to the following denominations or sub denominations:

| EO | - | Eastern Orthodox |
| :--- | :--- | :--- |
| P | - | Protestant |
| RC | - | Roman Catholic |
| OJ | - | Orthodox Jew |
| CJ | - | Conservative Jew |
| RJ | - | Reform Jew |
| M | - | Muslim |

2. All days of religious significance for the Jewish faith begin at sundown on the evening before the date given.
3. The Orthodox Jewish faith requires its members to observe each Saturday as the Sabbath. Its members are not permitted to travel by car or common carrier after sundown on Friday evening.

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4. Reform Jews observe one day of required religious observance at the beginning and end of holy days rather than the two days Conservative and Orthodox Jews observe.
5. The Roman Catholic Church requires its members to attend Mass every Sunday and on days of required religious observance. In some areas, this obligation may be fulfilled by attending Mass after 4 p.m. on the preceding day. In some communities, the Solemnity of the Mother of God (January 1), the Assumption (August 15), and All Saints Day (November 1) are not considered to be days of required religious observance if they fall on a Saturday or a Monday.
6. The Eastern Orthodox Church requires its members to attend Divine Liturgy on Sundays and on days of required religious observance.
7. Some Eastern Orthodox churches, including many Russian Orthodox parishes, follow the Julian rather than the Gregorian calendar. For this reason, they celebrate certain days of religious significance 13 days later than the dates listed by the Eastern Orthodox Church.
8. Members of the Islamic faith observe Fridays as their major day of worship. The fast of Ramadan begins at sundown on the evening before the date given; there is no prohibition on working during Ramadan. The two days of required religious observance are Eid-ul-Fitr (Festival of Fast breaking) and Eid-ul-Adha (Festival of Sacrifice). Members of the Islamic faith are prohibited from working on those two days. All of the dates of Islamic observance are tentative because they are based on sightings of the moon. Those wishing to confirm the exact dates should call the Attendance and Leave Unit no more than 30 days before the date listed on the calendar.

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| MONTH | DATE | DAY | $\begin{gathered} \text { LEGAL } \\ \text { HOLIDAYS } \end{gathered}$ | DAYS OF RELIGIOUS SIGNIFICANCE |
| :---: | :---: | :---: | :---: | :---: |
| JANUARY | 1 | Saturday | New Year's Day | Feast of the Circumcision (EO) Solemnity of the Mother of God (RC*) |
|  | 6 | Thursday |  | Feast of the Epiphany (EO*) (P) |
|  | 9 | Sunday |  | Feast of the Epiphany (RC) |
|  | 17 | Monday | Dr. Martin Luther King, Jr. Day | Tu Bi Shevat (OJ, CJ, RJ) |
|  | 18-25 | Tuesday to Tuesday |  | Week of Prayer for Christian Unity (P) (RC) |
| FEBRUARY | 2 | Wednesday |  | The Presentation of Christ (EO*) |
|  | 12 | Saturday | Lincoln's Birthday ${ }^{1}$ |  |
|  | 21 | Monday | Washington's Birthday <br> (Observed) |  |
|  | 26 | Saturday |  | Saturday of Souls (EO) |
| MARCH | 2 | Wednesday |  | Ash Wednesday (P) (RC) |
|  | 4 | Friday |  | World Day of Prayer (P) |
|  | 5 | Saturday |  | Saturday of Souls (EO) |
|  | 6 | Sunday |  | First Sunday of Lent (P) |
|  | 12 | Saturday |  | Saturday of Souls (EO) |
|  | 13 | Sunday |  | Sunday of Orthodoxy (EO) |
|  | 16 | Wednesday |  | Fast of Esther (OJ, CJ, RJ) |
|  | 17 | Thursday |  | Purim (OJ, CJ, RJ) |
|  | 25 | Friday |  | The Annunciation (EO*) |
| APRIL | 2 | Saturday |  | First Day of Ramadan (M) ${ }^{\mathbf{2}}$ |
|  | 10 | Sunday |  | Palm Sunday (RC) |
|  | 14 | Thursday |  | Holy Thursday (RC) Maundy Thursday (P) |
|  | 15 | Friday |  | ```Good Friday (P) (RC) First Passover Seder (OJ*, CJ*, RJ*)``` |
|  | 16 | Saturday |  | Passover (OJ*, CJ*, RJ*) |

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| MONTH | DATE | DAY | LEGAL <br> HOLIDAYS | DAYS OF RELIGIOUS <br> SIGNIFICANCE |
| :---: | :---: | :--- | :--- | :--- |
|  | 17 | Sunday |  | Easter Sunday (P) (RC) <br> Passover (OJ*, CJ*, RJ) <br> Palm Sunday (EO*) |
|  | $18-21$ | Monday- <br> Thursday |  | Intermediate Days of Passover <br> (OJ, CJ, RJ) |
|  | 21 | Thursday |  | Holy Thursday (EO*) |

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| MONTH | DATE | DAY | $\begin{gathered} \text { LEGAL } \\ \text { HOLIDAYS } \end{gathered}$ | DAYS OF RELIGIOUS <br> SIGNIFICANCE |
| :---: | :---: | :---: | :---: | :---: |
| JUNE | 12 | Sunday | Flag Day ${ }^{3}$ | Pentecost (EO*) |
|  | 13 | Monday |  | The Feast of the Holy Spirit (EO) |
|  | 19 | Sunday | Juneteenth ${ }^{4}$ | Corpus Christi (RC) (observed in NY Dioceses) <br> All Saints Day (EO) |
|  | 20 | Monday | Juneteenth (Observed) |  |
|  | 29 | Wednesday |  | Feast of Sts. Peter and Paul (EO) |
| JULY | 4 | Monday | Independence Day |  |
|  | 9 | Saturday |  | Eid-ul-Adha (Festival of Sacrifice) (M*) |
|  | 17 | Sunday |  | Fast of the 17th of Tammuz (OJ, CJ, RJ) |
| AUGUST | 6 | Saturday |  | The Transfiguration of Jesus Christ (EO*) |
|  | 7 | Sunday |  | Fast of $9^{\text {th }}$ of AV (OJ, CJ, RJ) |
|  | 15 | Monday |  | The Assumption (RC*) The Repose of the Blessed Mother (EO) |
| SEPTEMBER | 5 | Monday | Labor Day |  |
|  | 8 | Thursday |  | Nativity of the Theotokos (EO) |
|  | 14 | Wednesday |  | The Elevation of the Holy Cross $\left(\mathrm{EO}^{*}\right)$ |
|  | 26 | Monday |  | Rosh Hashanah (OJ*, CJ*, RJ*) |
|  | 27 | Tuesday |  | Rosh Hashanah (OJ*, CJ*, RJ) |
| OCTOBER | 2 | Sunday |  | World Communion Day (P) |
|  | 4 | Tuesday |  | Kol Nidrei (OJ*, CJ*, RJ*) |
|  | 5 | Wednesday |  | Yom Kippur (OJ*, CJ*, RJ*) |
|  | 10 | Monday | Columbus Day | Sukkot (OJ*, CJ*, RJ*) |
|  | 11 | Tuesday |  | Sukkot ( $\mathrm{OJ}^{*}$, $\mathrm{CJ}{ }^{*}$ ) |
|  | 12-16 | WednesdaySunday |  | Intermediate Days of Sukkot (OJ, CJ, RJ) |
|  | 17 | Monday |  | Shemini Atzeret ( $\mathrm{OJ}^{*}$, CJ**, RJ*) |

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| MONTH | DATE | DAY | LEGAL <br> HOLIDAYS | DAYS OF RELIGIOUS <br> SIGNIFICANCE |
| :---: | :---: | :---: | :--- | :--- |
|  | 18 | Tuesday |  | Simchat Torah (OJ*, CJ*) |

${ }^{1}$ Lincoln's Birthday is designated as a Floating Holiday.
${ }^{2}$ The observance of Ramadan is anticipated to begin on April 2, 2022. See introduction, Note 8.
${ }^{3}$ Flag Day, the second Sunday in June, is not observed on the following Monday, and is not a paid holiday for State employees.
${ }^{4}$ Under the Attendance Rules when a holiday falls on a Sunday it is observed on the following Monday.
${ }^{5}$ Kwanzaa ends on January 1, 2023.

