# NYS CIVIL SERVICE COMMISSION CALENDAR INDEX

# March 2020

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#### STATE OF NEW YORK

#### CIVIL SERVICE COMMISSION

#### **ALBANY, NEW YORK**

March 11, 2020

#### 1. MUNICIPAL SERVICE (View Description)

1.37 (A) BROOME COUNTY DEPARTMENT OF PERSONNEL. Request for Commission approval of the resolution amending the Appendices. (Control # L-2019-066) (View Resolution)

The agency withdrew its request to add the title Nursing Assistant Trainee(s) to the non-competitive jurisdictional class in its Rule Appendices under the header Willow Point Rehabilitation & Nursing Center.

The Commission disapproved the requests to place the following titles in the non-competitive class, with a designation of policy-influencing/confidential in the Willow Point Rehabilitation & Nursing Center: Deputy Nursing Home Administrator for Health Services; and Deputy Nursing Home Administrator for Fiscal Services.

The Commission approved non-competitive (policy-influencing/confidential) jurisdictional classification of the title Village Manager in the Village of Endicott, as permitted by section 20(2) of the Civil Service Law.

The remaining requests were approved.

1.38 (B) CLINTON COUNTY DEPARTMENT OF PERSONNEL. Request for Commission approval of the resolution amending the Appendices. (Control # L-2019-172) (View Resolution)

#### **Approved**

1.39 (C) COLUMBIA COUNTY CIVIL SERVICE COMMISSION. Request for Commission approval of the resolution amending the Appendices. (Control #L-2020-006) (View Resolution)

#### **Approved**

1.40 (D) COLUMBIA COUNTY CIVIL SERVICE COMMISSION. Request for Commission approval of the resolution amending the Appendices. (Control #L-2020-009) (View Resolution)

#### **Approved**

1.41 (E) COLUMBIA COUNTY CIVIL SERVICE COMMISSION. Request for Commission approval of the resolution amending the Appendices. (Control #L-2020-010) (View Resolution)

### **Approved**

1.42 (F) GENESEE COUNTY PERSONNEL DEPARTMENT. Request for Commission approval of the resolution amending the Appendices. (Control # L-2019-186) (View Resolution)

### **Approved**

1.43 (G) GREENE COUNTY CIVIL SERVICE COMMISSION. Request for Commission approval of the resolution amending the Appendices. (Control # L-2019-258) (View Resolution)

### **Approved**

1.44 (H) NASSAU COUNTY CIVIL SERVICE COMMISSION. Request for Commission approval of the resolution amending the Appendices. (Control # L-2019-269) (View Resolution)

The Commission disapproved the request to place the title Director of Hospital Safety and Security in the exempt class within the Nassau Health Care Corporation.

### The remaining request was approved.

1.45 (I) NASSAU COUNTY CIVIL SERVICE COMMISSION. Request for Commission approval of the resolution amending the Text. (Control # L-2019-270) (View Resolution)

#### **Approved**

1.46 (J) ONEIDA COUNTY DEPARTMENT OF PERSONNEL. Request for Commission approval of the resolution amending the Appendices. (Control # L-2019-137) (View Resolution)

#### **Approved**

1.47 (K) ONEIDA COUNTY DEPARTMENT OF PERSONNEL. Request for Commission approval of the resolution amending the Text. (Control # L-2019-274) (View Resolution)

### **Approved**

1.48 (L) PUTNAM COUNTY PERSONNEL DEPARTMENT. Request for Commission approval of the resolution amending the Appendices. (Control # L-2019-099) (View Resolution)

The agency withdrew its request to add the title Special Education Job Support Aides to the non-competitive jurisdictional class in its Rule Appendices under the header "In the Brewster School District."

The remaining requests were approved.

1.49 (M) SCHENECTADY COUNTY CIVIL SERVICE COMMISSION. Request for Commission approval of the resolution amending the Appendices. (Control #L-2020-001) (View Resolution)

#### **Approved**

1.50 (N) SCHENECTADY COUNTY CIVIL SERVICE COMMISSION. Request for Commission approval of two resolutions amending the Appendices. (Control #L-2020-002 & L-2020-003) (View Resolution)

#### **Approved**

1.51 (O) TOMPKINS COUNTY PERSONNEL OFFICE. Request for Commission approval of the resolution amending the Appendices. (Control # L-2019-010) (View Resolution)

The agency withdrew its request to delete the title Commissioner of Planning and Public Works from the non-competitive jurisdictional class in its Rule Appendices under the header "In all Departments."

The remaining requests were approved.

1.52 (P) ULSTER COUNTY PERSONNEL DEPARTMENT. Request for Commission approval of the resolution amending the Appendices. (Control # L-2018-294) (View Resolution)

#### Approved

1.53 (Q) ULSTER COUNTY PERSONNEL DEPARTMENT. Request for Commission approval of the resolution amending the Appendices. (Control # L-2019-224) (View Resolution)

The agency withdrew its requests to add the titles Director of Purchasing (requested unclassified) and Deputy Director of Purchasing (requested exempt) under the header "In the Purchasing Department" from this rules resolution.

The remaining requests were approved.

1.54 (R) WASHINGTON COUNTY PERSONNEL OFFICE. Request for Commission approval of the resolution amending the Appendices. (Control # L-2019-238) (View Resolution)

## **Approved**

1.55 (S) WESTCHESTER COUNTY DEPARTMENT OF HUMAN RESOURCES. Request for Commission approval of the resolution amending the Appendices.

(Control # L-2019-143) (View Resolution)

### **Approved**

1.56 (T) NEW YORK CITY DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES.

Request for Commission approval of the resolution amending the Appendices – New York City Law Department. (Control # L-2020-013) (View Resolution)

The agency modified its request such that the number of Assistant Corporation Counsel positions in the exempt class will be capped at 1,290, as opposed to their original request for unlimited such positions.

The Commission approved the request as modified.

# 2. PENSION WAIVERS FOR RETIREES (View Guidelines)

| 2. | PENSION WAIVERS FOR RETIREES / LOCAL ACTION AS INDICATED   |                                       |  |                                      |                  |                  |                     |
|----|--|---------------------------------------|--|--------------------------------------|------------------|------------------|---------------------|
|    |  |                                       | mploy retirees in accordar<br>Il Security Law are presen   |                                      |                  |                  |                     |
|    | STATUTORY CR   | ITERIA P                              | RE-OCTOBER 7, 2008   |                                      |                  |                  |                     |
|    | Name   | Years in<br>Position<br>Under<br>§211 |  | Requested<br>Period of<br>Employment | Annual<br>Salary | Recruitment      | Action              |
| 1. | Biggers,<br>Thomas P   | 11.00                                 | Nassau County - District<br>Attorney's Office<br>Special Investigator II<br>(Index Crime)<br>Competitive | 01/01/2020<br>10/31/2020             | \$129,678        | Yes              | Approved            |
|    | the eligible list res  | sulting from<br>eterminat             | the request for the period<br>m the June 2020 examinat<br>on can be made whether                         | tion for Special                     | Investigat       | or II (Index Cri | me) be              |
| 2. | Maley,<br>Edward   |                                       | Nassau County - District<br>Attorney's Office<br>Special Investigator II<br>(Index Crime)<br>Competitive | 01/01/2020<br>10/31/2020             | \$124,411        | Yes              | Approved            |
|    | the eligible list res  | sulting fro<br>eterminat              | the request for the period<br>m the June 2020 examinat<br>ion can be made whether                        | tion for Special                     | Investigat       | or II (Index Cri | me) be              |
| 3. | McHugh,<br>Robert A  | 9.25                                  | Nassau County - District<br>Attorney's Office<br>Special Investigator III<br>Competitive                 | 01/01/2020<br>12/31/2021             | \$145,826        | Yes              | Limited<br>Approval |
|    | The Commission approved the request for the limited period of 01/01/20 - 10/31/20, with the stipulation that the eligible list resulting from the June 2020 examination for Special Investigator III be canvassed so a determination can be made whether there are three or more reachable non-retirees interested in appointment. |                                       |  |                                      |                  |                  |                     |
| 4. | Quinn.<br>Terence  |                                       | Nassau County - District<br>Attorney's Office<br>Special Investigator II<br>(Index Crime)<br>Competitive | 01/01/2020<br>10/31/2020             | \$129,678        | Yes              | Approved            |
|    | the eligible list res  | sulting from<br>eterminat             | the request for the period<br>m the June 2020 examinat<br>ion can be made whether                        | tion for Special                     | Investigat       | or II (Index Cri | me) be              |

| Tunkel,<br>Kenneth  | A <sup>·</sup><br>S <sub> </sub><br>(I: | lassau County - District<br>attorney's Office<br>special Investigator II<br>andex Crime)<br>competitive | 01/01/2020<br>10/31/2020 | \$129,678 | Yes | Approved |  |
|---|---|---|--------------------------|-----------|-----|----------|--|
| The Commission approved the request for the period of 01/01/20 - 10/31/20, with the stipulation that the eligible list resulting from the June 2020 examination for Special Investigator II (Index Crime) be canvassed so a determination can be made whether there are three or more reachable non-retirees interested in appointment. |   |   |                          |           |     |          |  |
| <br><u>Walsh,</u><br>William T  | A <sup>-</sup><br>S <sub> </sub><br>(I  | lassau County - District<br>attorney's Office<br>special Investigator II<br>andex Crime)<br>competitive | 01/01/2020<br>10/31/2020 | \$129,678 | Yes | Approved |  |
| The Commission approved the request for the period of 01/01/20 - 10/31/20, with the stipulation that the eligible list resulting from the June 2020 examination for Special Investigator II (Index Crime) be canvassed so a determination can be made whether there are three or more reachable non-retirees interested in appointment. |   |   |                          |           |     |          |  |
| Chaboty.<br>Eric J  | S                                       | cullivan County -<br>Sheriff's Office<br>Indersheriff<br>Exempt   | 01/01/2020<br>12/31/2021 | \$95,761  | Yes | Approved |  |
| The Commission  | approved                                | d the request for the perio   | od of 01/01/20 -         | 12/31/21. |     |          |  |

| 2. | PENSION W  | AIVERS F                              | OR RETIREES / LOCAL  |                                      |                  | ACTION AS   | INDICATED           |
|----|--|---------------------------------------|--|--------------------------------------|------------------|-------------|---------------------|
|    |  |                                       | to employ retirees in accords<br>ocial Security Law are prese  |                                      |                  |             |                     |
|    | STATUTOR   | Y CRITER                              | IA POST-OCTOBER 7, 200   | 8                                    |                  |             |                     |
|    | Name   | Years in<br>Position<br>Under<br>§211 | Department,<br>Title,<br>Jurisdictional<br>Classification  | Requested<br>Period of<br>Employment | Annual<br>Salary | Recruitment | Action              |
| 1. | <u>Mariano,</u><br><u>Joseph M</u>   |                                       | Broome County - District<br>Attorney's Office<br>Investigator - District<br>Attorney<br>Pending Jurisdictional<br>Classification                 | 01/02/2020<br>01/01/2022             | \$40,000         | Yes         | Limited<br>Approval |
|    |  | ovide time                            | oved the request for the limite<br>for the Commission to consi<br>Personnel.   |                                      |                  |             |                     |
| 2. | <u>Grexa-</u><br><u>Allen,</u><br><u>Carriann</u>  |                                       | Hamilton County<br>Director of Patient Services<br>Competitive   | 02/01/2020<br>07/31/2020             | \$70,000         | Yes         | Limited<br>Approval |
|    | The Commission approved the request for the limited period of 02/01/20 - 05/31/20. The Commission stipulated that if approval is sought beyond 05/31/20, the eligible list resulting from the September 2019 examination for Director of Patient Services must be canvassed so a determination can be made whether there is a reachable non-retiree interested in appointment. |                                       |  |                                      |                  |             |                     |
| 3. | Dennis.<br>Kevin   |                                       | Monroe County - District<br>Attorney's Office<br>Violent Felony Offense<br>Investigator<br>Non-Competitive (Policy-<br>Influencing/Confidential) | 05/01/2020<br>04/30/2022             | \$55,719         | Yes         | Approved            |
|    | The Commis   | sion appro                            | ved the request for the perio  | od of 05/01/20 -                     | - 04/30/22       | •           |                     |
| 4. | Scott,<br>Glenn A  |                                       | Mount Vernon City -<br>Department of Public<br>Safety<br>Commissioner of Public<br>Safety<br>Exempt  | 01/03/2020<br>01/02/2022             |                  |             | Limited<br>Approval |
|    | The Commission approved the request for the limited period of 01/03/20 - 06/30/20. The Commission stipulated that if approval is sought beyond 06/30/20, the appointing authority must conduct a formal recruitment effort and demonstrate that there are no qualified non-retirees available for appointment.   |                                       |  |                                      |                  |             |                     |
| 5. | Moloney,<br>William J  |                                       | Orange County - District<br>Attorney's Office<br>Criminal Investigator<br>Non-Competitive  | 03/14/2020<br>03/13/2022             | \$95,462         | Yes         | Approved            |
|    | The Commis   | sion appro                            | oved the request for the perio   | od of 03/14/20                       | 03/13/22         |             |                     |

| 6.  | Simmons,<br>Rudolph A   | 2.00      | Orange County - District<br>Attorney's Office<br>Criminal Investigator<br>Non-Competitive                                 | 04/23/2020<br>04/22/2022 | \$62,689    | Yes | Approved            |  |  |
|-----|---|-----------|---|--------------------------|-------------|-----|---------------------|--|--|
|     | The Commission approved the request for the period of 04/23/20 - 04/22/22.  |           |   |                          |             |     |                     |  |  |
| 7.  | Cowart Jr.,<br>Otis F   | 6.00      | Orange County - Sheriff's<br>Office<br>Program Integrity Officer<br>Non-Competitive (Policy-<br>Influencing/Confidential) | 05/10/2020<br>05/09/2022 | \$105,944   | Yes | Approved            |  |  |
|     | The Commis  | sion appr | oved the request for the perio  |                          |             |     |                     |  |  |
| 8.  | <u>Powell,</u><br><u>Alfred C</u>   | 4.00      | Orange County - Sheriff's<br>Office<br>Program Integrity Officer<br>Non-Competitive (Policy-<br>Influencing/Confidential) | 05/01/2020<br>04/30/2022 | \$105,944   | Yes | Approved            |  |  |
|     | The Commis  | sion appr | oved the request for the perio  | od of 05/01/20           | - 04/30/22. |     |                     |  |  |
| 9.  | <u>Cady,</u><br><u>Phillip D</u>  | 0         | Oswego City - Police<br>Department<br>Police Chief/Director of<br>Homeland Security<br>Competitive                        | 01/25/2020<br>01/24/2022 | \$111,723   | Yes | Limited<br>Approval |  |  |
|     | The Commission approved the request for the limited period of 01/25/20 - 07/31/20, with the stipulation that the eligible list resulting from the March 2020 examination for Police Chief/Director of Homeland Security be canvassed so a determination can be made whether there is a reachable non-retiree interested in appointment. |           |   |                          |             |     |                     |  |  |
| 10. | Atkinson,<br>Charles  | 0         | Oswego County - Sheriff's<br>Office<br>Special Patrol Officer<br>Competitive  | 02/20/2020<br>02/19/2022 | \$45,000    | No  | Approved            |  |  |
|     | The Commis  | sion appr | oved the request for the perio  | od of 02/20/20           | - 02/19/22. |     |                     |  |  |
| 11. | Baird Jr.,<br>Frederick E   | 0         | Oswego County - Sheriff's<br>Office<br>Special Patrol Officer<br>Competitive  | 02/20/2020<br>02/19/2022 | \$45,000    | No  | Approved            |  |  |
|     | The Commis  | sion appr | oved the request for the perio  | od of 02/20/20           | - 02/19/22. |     |                     |  |  |
| 12. | <u>Dillon,</u><br><u>Emerson J</u>  | 0         | Oswego County - Sheriff's<br>Office<br>Special Patrol Officer<br>Competitive  | 02/20/2020<br>02/19/2022 | \$45,000    | No  | Approved            |  |  |
|     | The Commis  | sion appr | oved the request for the perio  | od of 02/20/20           | - 02/19/22. |     |                     |  |  |
| 13. | Bly.<br>Edward R  | 3.25      | Rensselaer County -<br>Sheriff's Office<br>Undersheriff<br>Exempt   | 12/31/2021               | \$101,444   |     | Approved            |  |  |
|     | The Commis  | sion appr | oved the request for the perio  | od of 01/01/20           | - 12/31/21. |     |                     |  |  |

| 14. | Woods Jr.,<br>Mark W  |                             | Rockland County<br>Veterans Specialist<br>Competitive  | 02/01/2020<br>02/21/2021 | \$58,000     | Yes              | Limited<br>Approval |  |
|-----|---|-----------------------------|--|--------------------------|--------------|------------------|---------------------|--|
|     | that the eligib   | ole list reso<br>o a detern | oved the request for the limite ulting from the December 20 nination can be made whethe  | 19 examination           | for Vetera   | ans Specialist b | oe .                |  |
| 15. | Walker,<br>Peter  |                             | Rockland County - District<br>Attorney's Office<br>Chief Criminal Investigator<br>Exempt                                       | 01/13/2020<br>01/12/2022 | \$167,000    | Yes              | Limited<br>Approval |  |
|     | The Commission approved the request for the limited period of 01/13/20 - 06/30/20, with the stipulation that the appointing authority either recruit with more reasonable qualifications or provide a detailed explanation why a successful applicant must possess fifteen years of diversified and/or specialized law enforcement experience.  |                             |  |                          |              |                  |                     |  |
| 16. | <u>Calder,</u><br><u>Jeffrey W</u>  |                             | Schenectady County<br>K9 Administrative Director<br>Competitive  | 03/01/2020<br>02/28/2022 | \$50,000     | Yes              | Limited<br>Approval |  |
|     | The Commission approved the request for the limited period of 03/01/20 - 05/31/20. The Commission stipulated that if approval is sought beyond 05/31/20, the eligible list resulting from the October 2019 examination for K9 Administrative Director must be canvassed so a determination can be made whether there is a reachable non-retiree interested in appointment.  |                             |  |                          |              |                  |                     |  |
| 17. | Pike.<br>Scott R  |                             | Schenectady County<br>Fire Coordinator<br>Competitive  | 02/19/2020<br>02/18/2022 | \$65,000     | Yes              | Limited<br>Approval |  |
|     | stipulated that<br>examination  | at if approvion for Fire Co | oved the request for the limite<br>val is sought beyond 05/31/2<br>pordinator must be canvasse<br>e interested in appointment. | 0, the eligible li       | st resulting | g from the Octo  | ober 2019           |  |
| 18. | <u>Black,</u><br>Jeffrey A  |                             | Steuben County -<br>Prattsburgh Central School<br>School District Treasurer<br>Exempt  | 01/03/2020<br>12/31/2020 | \$12,000     | No               | Limited<br>Approval |  |
|     | The Commission approved the request for the limited period of 01/03/20 - 06/30/20. The Commission stipulated that if approval is sought beyond 06/30/20, the appointing authority must conduct a formal recruitment effort and demonstrate that there are no available, qualified non-retirees. Approval through 06/30/20 will ensure no disruption in the School District's financial function for the remainder of the 2019 - 2020 school year. |                             |  |                          |              |                  |                     |  |
| 19. | Fitzgerald,<br>John   |                             | Suffolk County - District<br>Attorney's Office<br>District Attorney<br>Investigator<br>Competitive                             | 01/06/2020<br>01/05/2022 | \$65,000     | Yes              | Limited<br>Approval |  |
|     | that the entir  | e District A                | oved the request for the limite<br>Attorney Investigator eligible lation can be made whether the                               | ist be canvass           | ed. A canv   | ass of the who   | ole list is         |  |

| 20. | Rauseo,<br>Paul   | 1.50                    | Suffolk County - District<br>Attorney's Office<br>District Attorney<br>Investigator<br>Competitive                         | 01/16/2020<br>01/15/2022 | \$69,256    | Yes               | Limited<br>Approval |  |
|-----|---|-------------------------|--|--------------------------|-------------|-------------------|---------------------|--|
|     | that the entir  | e District A            | oved the request for the limite<br>Attorney Investigator eligible<br>ation can be made whether th                          | list be canvass          | ed. A canv  | ass of the who    | ole list is         |  |
| 21. | Goldstein.<br>Amy   | 1.50                    | Suffolk County - Port<br>Jefferson School District<br>Guard<br>Non-Competitive   | 01/01/2020<br>12/31/2020 | \$45,000    | Yes               | Disapproved         |  |
|     | were no qual<br>employment  | ified non-<br>of Ms. Go | proved the request as the ap<br>retirees available for appointr<br>ldstein. Rather, this is solely<br>as a retired person. | ment. This is no         | ot a determ | ination on the    | continued           |  |
| 22. | <u>Sacco.</u><br><u>Robin</u>   | 2.00                    | Suffolk County - Port<br>Jefferson School District<br>Guard<br>Non-Competitive   | 01/01/2020<br>12/31/2020 | \$45,000    | Yes               | Disapproved         |  |
|     | The Commission disapproved the request as the appointing authority failed to demonstrate that there were no qualified non-retirees available for appointment. This is not a determination on the continued employment of Ms. Sacco. Rather, this is solely a determination on the appropriateness of collecting a salary and a pension as a retired person. |                         |  |                          |             |                   |                     |  |
| 23. | Hopkins,<br>Sean M  | 0                       | Suffolk County - Suffolk<br>County Medical Examiner's<br>Office<br>Forensic Scientist II<br>(Firearms)<br>Competitive      | 01/01/2020<br>12/31/2021 | \$80,258    | Yes               | Limited<br>Approval |  |
|     | The Commission approved the request for the limited period of 01/01/20 - 09/30/20, with the stipulation that staff of the Suffolk County Department of Civil Service request an examination for Forensic Scientist II (Firearms) to ensure inclusion in the May 2020 Laboratory - Clinical/General/Forensic Examination Series.                             |                         |  |                          |             |                   |                     |  |
| 24. | <u>Sauer,</u><br><u>Richard J</u>   | 2.00                    | Sullivan County<br>Commissioner of Public<br>Safety<br>Pending Jurisdictional<br>Classification                            | 01/01/2020<br>12/31/2021 | \$83,100    | Yes               | Limited<br>Approval |  |
|     | granted to pr   | ovide time<br>d once su | oved the request for the limite<br>e for staff of the Sullivan Cou<br>bmitted, provide time for staf<br>est.               | nty Personnel            | Departmer   | ıt to submit a rı | ules                |  |

| 25. | Dowling,<br>Timothy E  | 2.00      | Sullivan County - District<br>Attorney's Office<br>District Attorney's<br>Investigator<br>Non-Competitive (Policy-<br>Influencing/Confidential) | 01/01/2020<br>12/31/2021 | \$70,691    | Yes | Approved |  |
|-----|--|-----------|---|--------------------------|-------------|-----|----------|--|
|     | The Commis   | sion appr | oved the request for the perio  | od of 01/01/20           | - 12/31/21. |     |          |  |
| 26. | <u>Winchell,</u><br><u>John A</u>  | 8.00      | Washington County -<br>Sheriff's Office<br>Undersheriff<br>Exempt   | 06/01/2020<br>05/31/2022 | \$83,000    | Yes | Approved |  |
|     | The Commis   | sion appr | oved the request for the perio  | od of 06/01/20           | - 05/31/22. |     |          |  |
| 27. | Kadien.<br>Scott J   | 0.50      | Wayne County - District<br>Attorney's Office<br>Assistant District Attorney<br>Exempt   | 04/01/2020<br>03/31/2022 | \$72,000    | Yes | Approved |  |
|     | The Commis   | sion appr | oved the request for the perio  | od of 04/01/20           | - 03/31/22. |     |          |  |
| 28. | <u>Kleiner,</u><br><u>Thom</u>   | 2.00      | Westchester County Director - Office of Employment and Training Non-Competitive (Policy- Influencing/Confidential)                              | 02/20/2020<br>02/19/2022 | \$140,926   | Yes | Approved |  |
|     | The Commission approved the request for the period of 02/20/20 - 02/19/22. |           |   |                          |             |     |          |  |
| 29. | <u>Spano,</u><br><u>Joseph K</u>   | 2.00      | Westchester County<br>Commissioner of<br>Correction<br>Unclassified   | 03/12/2020<br>03/11/2022 | \$195,000   | Yes | Approved |  |
|     | The Commis   | sion appr | oved the request for the perio  | od of 03/12/20           | - 03/11/22. |     |          |  |

| 2. | PENSION WAI                         | ERS FOR                               | RETIREES / STATE   |                                      |                             | ACTION AS IN            | IDICATED                |
|----|-------------------------------------|---------------------------------------|--|--------------------------------------|-----------------------------|-------------------------|-------------------------|
|    | The following re<br>State Retiremer | equests to e<br>nt and Socia          | employ retirees in accordand<br>al Security Law are present  | ce with Sectior<br>ed for Commis     | n 211 of the<br>sion consid | e New York<br>deration: |                         |
|    | STATUTORY C                         | RITERIA P                             | OST-OCTOBER 7, 2008  |                                      |                             |                         |                         |
|    | Name                                | Years in<br>Position<br>Under<br>§211 | Department,<br>Title,<br>Jurisdictional<br>Classification  | Requested<br>Period of<br>Employment | Annual<br>Salary            | Recruitment             | Action                  |
| 1. | <u>Wood,</u><br><u>Michael R</u>    | 6.00                                  | Criminal Justice Services,<br>Division of (DCJS)<br>Special Assistant<br>Exempt  | 04/22/2020<br>08/05/2020             | \$143,189                   | Yes                     | Approved                |
|    | ADDED ITEM -                        | The Comm                              | ission approved the reques   | st for the period                    | d of 04/22/2                | 20 - 08/05/20.          |                         |
| 2. | <u>DeLella Jr</u><br><u>Paul J</u>  | 0                                     | Homeland Security &<br>Emergency Services,<br>Division of<br>Special Assistant<br>Exempt   | 02/21/2020<br>02/20/2022             | \$94,572                    | Yes                     | Approved                |
|    | ADDED ITEM -                        | The Comm                              | ission approved the reques   | st for the period                    | d of 02/21/2                | 20 - 02/20/22.          |                         |
| 3. | D'Atri, Radmila                     | 0                                     | Justice Center for the Protection of People with Special Needs, NYS Internal Investigator 2 (Justice Center) Non-Competitive (Policy-Influencing/Confidential) | 02/12/2020<br>02/11/2022             | \$74,829                    | Yes                     | Approved                |
|    | ADDED ITEM -                        | The Comm                              | ission approved the reques   | st for the period                    | d of 02/12/2                | 20 - 02/11/22.          |                         |
| 4. | Ryan.<br>Anthony                    | 0                                     | Justice Center for the<br>Protection of People with<br>Special Needs, NYS<br>Chief of Investigations<br>Exempt   | 01/13/2020<br>01/12/2022             | \$135,000                   | Yes                     | Approved                |
|    | ADDED ITEM -                        | The Comm                              | ission approved the reques   | st for the period                    | d of 01/13/2                | 20 - 01/12/22.          |                         |
| 5. | <u>Ciccone,</u><br><u>Frank</u>     | 0                                     | State Comptroller, Office<br>of the (OSC)<br>Confidential Aide<br>Exempt   | 01/09/2020<br>09/04/2021             | \$80,000                    | Yes                     | Approved                |
|    | The Commissio                       | n approved                            | the request for the period   | of 01/09/20 - 0                      | 9/04/21.                    |                         |                         |
| 6. | <u>Ciccone.</u><br><u>Frank</u>     | 0                                     | State Comptroller, Office of the (OSC) Investigative Auditor Exempt  | 09/05/2019<br>01/08/2020             | \$80,000                    | Yes                     | Retroactive<br>Approval |
|    | The Commissio                       | n approved                            | the retroactive request for  | the period of 0                      | 9/05/19 <b>-</b> 0          | 1/08/20.                |                         |

The non-competitive and exempt jurisdictional classification of positions affords agencies increased flexibility in the appointment process. The President of the Civil Service Commission, as Chairperson of the Governor's Executive Committee for Affirmative Action, has responsibility for assuring equal employment opportunity is provided in State agencies. The President has requested that agencies be mindful of their opportunity to promote the employment of minorities, women, persons with disabilities and veterans in making appointments to such positions.

## 3. EXECUTIVE (View Description)

3.27 (A) DEPARTMENT OF STATE. Request for Commission approval of exempt classification of the following additional positions:

Assistant Public Information Officer (1) Deputy Secretary of the State (3)

(Control No. 20-009) (View Description)

#### APPROVED

3.28 (B) DEPARTMENT OF TRANSPORTATION. Request for Commission approval of non-competitive classification of the position of Chief Information Security Officer 1. (Control No. 20-003) (View Description)

## **APPROVED (phi)**

3.29 (C) DEPARTMENT OF ENVIRONMENTAL CONSERVATION. Request for Commission approval of non-competitive classification of one additional position of Public Information Specialist 2 (Digital Content). (Control No. 20-004) (View Description)

## **APPROVED** (not phi)

3.30 (D) FOR COMMISSION CONSIDERATION. Amendment of Sections 21.15 and 28-1.17 of the Attendance Rules to continue availability of the single grant of supplemental military leave with pay and further leave at reduced pay through December 31, 2020, and to provide for separate grants of the greater of 22 working days or 30 calendar days of training leave at reduced pay during calendar year 2020. Section 21.15 applies to employees in represented positions, while section 28-1.17 extends equivalent benefits to employees serving in positions designated managerial/confidential (m/c). (View Proposed Text)

#### **APPROVED**

3.31 (E) FOR COMMISSION CONSIDERATION. Matter of deleting several obsolete positions in the Division of Human Rights from the non-competitive class listing. (View Description)

#### **APPROVED**

3.32 (F) FOR COMMISSION CONSIDERATION. Matter of deleting several obsolete positions in various agencies from the non-competitive class listing.

(View Description)

#### **APPROVED**

3.33 (G) FOR COMMISSION CONSIDERATION. Minutes of the Commission meeting held February 12, 2020.

#### **APPROVED**

# **ADDED ITEM**

DEPARTMENT OF TRANSPORTATION. Request for Commission approval of non-competitive classification of fifty-five additional positions of Engineering Intern. (Control No. 20-006) (View Description)

### **APPROVED** (not phi)

# 4. <u>LEAVES OF ABSENCE</u> – APPROVED AS INDICATED (View Description)

# PLEASE NOTE: IN ORDER TO EXTEND LEAVES THAT WERE APPROVED FOR A LIMITED PERIOD, A NEW REQUEST MUST BE SUBMITTED TO THE CIVIL SERVICE COMMISSION.

4.5 Request for Commission approval to the extension of the leaves of absence of the following persons pursuant to the Attendance Rules for the Classified Service:

|     | Current<br>Leave | Extension Approved | Nama                  | Title/Dept  | On Logue To  |
|-----|------------------|--------------------|-----------------------|---|--|
|     | <u>Ends</u>      | <u>Through</u>     | <u>Name</u>           | Title/Dept.   | On Leave To  |
| (1) | 4/1/20           | 4/1/21             | Barbato,Robert M      | Assnt Chf Bdgt Exr<br>Competitive<br>Budget             | Chf Budget Exmr<br>Non-Comp<br>Budget                |
| (2) | 4/18/20          | 4/1/21             | Carli,Mary C          | Assoc Dir HR 3<br>Competitive<br>Child&Fam Srvcs        | Assoc Commr<br>Exempt<br>Child&Fam Srvcs             |
| (3) | 5/1/20           | 5/1/21             | Lamphier,Scot         | Youth Counselor 2<br>Competitive<br>Child&Fam Srvcs     | Youth Fac Assnt Dir 3<br>Non-Comp<br>Child&Fam Srvcs |
| (4) | 4/1/20           | 4/1/21             | Mallick,Asghar F      | Youth Counselor 2<br>Competitive<br>Child&Fam Srvcs     | Assoc Commr<br>Exempt<br>Child&Fam Srvcs             |
| (5) | 4/1/20           | 4/1/21             | Mccarthy,Carol<br>Ann | Youth L A Prgm Spec<br>2<br>Non-Comp<br>Child&Fam Srvcs | Dir Adoption Svs<br>Exempt<br>Child&Fam Srvcs        |
| (6) | 5/1/20           | 5/1/21             | Mcentee,Scott W       | Youth Div Aide 3<br>Non-Comp<br>Child&Fam Srvcs         | Cadet Leader 3 Competitive Child&Fam Srvcs           |
| (7) | 5/1/20           | 5/1/21             | Sapio,Anita M         | Youth Counselor 2<br>Competitive<br>Child&Fam Srvcs     | Facilities Mgr<br>Non-Comp<br>Child&Fam Srvcs        |

| (8)  | 4/1/20 | 4/1/22 | Brabham,Lola W          | Dir Civil Srv<br>Oprns&Ad<br>Competitive<br>Civil Service          | Exec Dpty Commr<br>Exempt<br>Civil Service         |
|------|--------|--------|-------------------------|--|--|
| (9)  | 4/1/20 | 4/1/21 | Ciulla,Richard A        | Emp Hlth Srv Physn<br>1<br>Competitive<br>Civil Service            | Dir Health Srvs Med S<br>Non-Comp<br>Civil Service |
| (10) | 4/1/20 | 4/1/22 | Hughes,Brian D          | Cash Mgmt Anlst<br>Competitive<br>Comptroller                      | Spec Investmnt Offcr<br>Exempt<br>Comptroller      |
| (11) | 4/5/20 | 4/1/22 | Jobin-<br>Davis,Camille | Senr Attorney<br>Competitive<br>Comptroller                        | Assnt Counsl Exempt Comptroller                    |
| (12) | 4/1/20 | 4/1/22 | Davis,Karen L           | Dir Humn Resrc 3<br>Competitive<br>Crim Just Srvcs                 | Deputy Commr<br>Exempt<br>Crim Just Srvcs          |
| (13) | 4/1/20 | 4/1/22 | Mcgrath,Robin J         | Office Assnt 2<br>Competitive<br>Crim Just Srvcs                   | Admnv Assnt 2<br>Non-Comp<br>Crim Just Srvcs       |
| (14) | 4/1/20 | 4/1/22 | Squires,Susan L         | Inst Steward<br>Competitive<br>DOCCS Albion                        | Supt Corr Fac<br>Non-Comp<br>DOCCS Albion          |
| (15) | 4/1/20 | 4/1/22 | Lowe,Anthony            | Educ Supvr General<br>Competitive<br>DOCCS Auburn                  | Deputy Supt Progm S 3<br>Non-Comp<br>DOCCS Cayuga  |
| (16) | 4/1/20 | 4/1/22 | Enright,Ana M           | Senr Parole Offcr<br>Competitive<br>DOCCS Community<br>Supervision | Deputy Commr Exempt  DOCCS Main Office             |
| (17) | 4/1/20 | 4/1/22 | Shanley,Raymond<br>J    | Corr Captain<br>Competitive<br>DOCCS Coxsackie                     | Supt Corr Fac<br>Non-Comp<br>DOCCS Coxsackie       |

| (18) | 4/1/20  | 4/1/22 | Taylor-<br>Stewart,Joan | Supvg Offender<br>Rehab Coord<br>Competitive<br>DOCCS Edgecombe  | Deputy Supt Progm S 3<br>Non-Comp<br>DOCCS Shawangunk  |
|------|---------|--------|-------------------------|--|--|
| (19) | 4/1/20  | 4/1/22 | Howard,David J          | Supvg Offender<br>Rehab Coord<br>Competitive<br>DOCCS Fishkill   | Deputy Supt Progm S 3<br>Non-Comp<br>DOCCS Woodbourne  |
| (20) | 4/1/20  | 4/1/22 | Wood,John F             | Educ Supvr General<br>Competitive<br>DOCCS Fishkill              | Deputy Supt Progm S 3<br>Non-Comp<br>DOCCS Fishkill    |
| (21) | 4/2/20  | 4/1/22 | Melville,Thomas<br>D    | Corr Captain<br>Competitive<br>DOCCS Green<br>Haven              | Deputy Supt Secrty S3<br>Non-Comp<br>DOCCS Eastern NY  |
| (22) | 4/1/20  | 4/1/22 | Joslyn,Anne M           | Supvg Offender<br>Rehab Coord<br>Competitive<br>DOCCS Groveland  | Assnt Commr<br>Exempt<br>DOCCS Main Office             |
| (23) | 4/12/20 | 4/1/22 | Pratt,John E            | Corr Sergeant<br>Competitive<br>DOCCS Main Office                | Investigator 1<br>Exempt<br>DOCCS NYC Cen Adm          |
| (24) | 4/1/20  | 4/1/22 | Passage,Mark S          | Corr Captain<br>Competitive<br>DOCCS Orleans                     | First Dpty Supt Cor F<br>Non-Comp<br>DOCCS Mohawk      |
| (25) | 4/1/20  | 4/1/22 | Joseph,Joseph P         | Supvg Offender<br>Rehab Coord<br>Competitive<br>DOCCS Queensboro | Assnt Commr<br>Exempt<br>DOCCS Main Office             |
| (26) | 4/1/20  | 4/1/22 | Mccarthy,Kevin M        | Supvg Offender<br>Rehab Coord<br>Competitive<br>DOCCS Southport  | Dir Crisis Intrvtn Pg<br>Non-Comp<br>DOCCS Main Office |
| (27) | 4/1/20  | 4/1/22 | Titus,Amy               | Educ Supvr General<br>Competitive<br>DOCCS Southport             | Deputy Supt Progm S 3<br>Non-Comp<br>DOCCS Five Points |

| (28) | 4/1/20  | 4/1/22 | Williams,Emily Y      | Inst Steward<br>Competitive<br>DOCCS Taconic                | First Dpty Supt Cor F<br>Non-Comp<br>DOCCS Fishkill |
|------|---------|--------|-----------------------|---|---|
| (29) | 4/26/20 | 4/1/22 | Daggett,Tammy J       | Inst Steward<br>Competitive<br>DOCCS Upstate                | Deputy Supt Admnv S 3<br>Non-Comp<br>DOCCS Upstate  |
| (30) | 4/1/20  | 4/1/22 | Casaceli,Stephen<br>V | Corr Captain<br>Competitive<br>DOCCS Wende                  | Deputy Supt Secrty S3<br>Non-Comp<br>DOCCS Orleans  |
| (31) | 4/1/20  | 4/1/22 | Bartlett,Rickey A     | Offender Rehab<br>Coord<br>Competitive<br>DOCCS Willard DTC | Supt Corr Fac<br>Non-Comp<br>DOCCS Willard DTC      |
| (32) | 4/26/20 | 4/1/22 | Heath,Timothy A       | Corr Captain<br>Competitive<br>DOCCS Wyoming                | Deputy Supt Secrty S3<br>Non-Comp<br>DOCCS Wyoming  |
| (33) | 4/1/20  | 4/1/21 | Benson,Sarah          | Senr Admnv Anlst<br>Competitive<br>Ed Main Offce            | Exec Coord<br>Exempt<br>Ed Main Offce               |
| (34) | 4/1/20  | 4/1/21 | Brand,Martin D        | Professional<br>Geologist 2<br>Competitive<br>En Con        | Deputy Commr<br>Exempt<br>En Con                    |
| (35) | 4/26/20 | 4/1/21 | Foster,Patrick E      | Assoc Atty<br>Competitive<br>En Con                         | Assnt Counsl<br>Exempt<br>En Con                    |
| (36) | 4/1/20  | 4/1/21 | Gilmore,James J       | Assnt Dir Div Marine<br>Rscs<br>Competitive<br>En Con       | Dir Div Mar Resrcs<br>Non-Comp<br>En Con            |

| (37) | 4/1/20 | 4/1/21 | Goertz,Keith           | Profesnl Engnr 2 Envrnmntl Competitive En Con            | Regnl Dir Env Conserv<br>Non-Comp<br>En Con    |
|------|--------|--------|------------------------|--|--|
| (38) | 4/1/20 | 4/1/21 | Lapinski,Ann C         | Assoc Atty<br>Competitive<br>En Con                      | Assnt Counsl<br>Exempt<br>En Con               |
| (39) | 4/1/20 | 4/1/22 | Magee,Elsa M           | Assnt V P Fncl Aid Sv<br>Competitive<br>Higher Educ Svc  | Exec Vice Pres<br>Exempt<br>Higher Educ Svc    |
| (40) | 2/1/20 | 2/1/21 | Bowden,Heather M       | Admnv Spec 1<br>Competitive<br>Hlth Main Off             | Spec Assnt<br>Exempt<br>Hlth Main Off          |
| (41) | 2/1/20 | 2/1/21 | Cater,Donna M          | Health Care Fn Pg M<br>2<br>Competitive<br>Hlth Main Off | Health Prog Dir 2<br>Non-Comp<br>Hlth Main Off |
| (42) | 2/1/20 | 2/1/21 | Conroy,Marybeth        | Resch Scient 5<br>Non-Comp<br>Hlth Main Off              | Health Prog Dir 2<br>Non-Comp<br>Hlth Main Off |
| (43) | 2/1/20 | 2/1/21 | Deetz,Valerie A        | Health Prog Dir 2<br>Non-Comp<br>Hlth Main Off           | Spec Assnt<br>Exempt<br>Hlth Main Off          |
| (44) | 2/1/20 | 2/1/21 | Foster,Anna M          | Health Care Fn Pg M<br>2<br>Competitive<br>Hlth Main Off | Health Prog Dir 2<br>Non-Comp<br>Hlth Main Off |
| (45) | 2/1/20 | 2/1/21 | Hrazdina,Geza          | Health Prog Admr 4<br>Competitive<br>Hlth Main Off       | Health Prog Dir 1<br>Non-Comp<br>Hlth Main Off |
| (46) | 2/1/20 | 2/1/21 | Matson,Jacqueline<br>M | Health Prog Admr 4<br>Competitive<br>Hlth Main Off       | Health Prog Dir 2<br>Non-Comp<br>Hlth Main Off |

| (47) | 4/1/20 | 4/1/21  | Bink,Anne M       | Admnv Offr 5<br>Competitive<br>Homeland Scrty and<br>Emerg Srvcs | Spec Assnt Exempt Homeland Scrty Emerg Srvcs          |
|------|--------|---------|-------------------|--|---|
| (48) | 4/1/20 | 4/1/22  | Wollman,Susan H   | Assoc Atty<br>Competitive<br>Housng & Comm Ren                   | Assoc Counsel<br>Exempt<br>Housng & Comm Ren          |
| (49) | 3/1/20 | 3/1/21  | Downey,Caroline J | Supvg Attorney<br>Competitive<br>Human Rights                    | Counsel<br>Exempt<br>Human Rights                     |
| (50) | 4/1/20 | 10/1/20 | Defazio,John      | Insur Fd Bus Mgr<br>Non-Comp<br>Insurance Fund                   | Dir Insur Fd Bus Ops<br>Competitive<br>Insurance Fund |
| (51) | 4/1/20 | 10/1/20 | Manning,Glenda E  | Office Assnt 1 Keyboarding Competitive Insurance Fund            | Customer Svs Rep 1<br>Non-Comp<br>Insurance Fund      |
| (52) | 4/1/20 | 10/1/20 | Ridges,Terri L    | Office Assnt 2<br>Competitive<br>Insurance Fund                  | Customer Svs Rep 1<br>Non-Comp<br>Insurance Fund      |
| (53) | 3/1/20 | 9/1/20  | Dejohn,Sandra M   | Admnv Assnt 1<br>Competitive<br>Labor Mgmnt Cm                   | Emp Prog Assoc<br>Exempt<br>Labor Mgmnt Cm            |
| (54) | 4/1/20 | 4/1/21  | White,Terri E     | Admnv Assnt 1<br>Competitive<br>Law                              | Admnv Assnt<br>Exempt<br>Law                          |
| (55) | 3/1/20 | 3/1/22  | Freeman,Naomi J   | Mental Hlth Pgm Spc<br>5<br>Competitive<br>MH Main Office        | Deputy Dir Psy Cntr 2<br>Non-Comp<br>MH Main Office   |
| (56) | 4/1/20 | 4/1/21  | Schell-Guy,Trisha | Assoc Atty<br>Competitive<br>OASAS Main Off                      | Deputy Consl<br>Exempt<br>OASAS Main Off              |

| (57) | 4/1/20  | 4/1/22 | Bonneau,Theresa<br>M     | Dir InternI Aud&QuI C<br>Competitive<br>OGS                | Dir InternI Aud<br>Exempt<br>OGS                 |
|------|---------|--------|--------------------------|--|--|
| (58) | 4/1/20  | 4/1/22 | Rizzo<br>Nemier,Madeline | Contract Mgt Spec 1<br>Competitive<br>OGS                  | Promtn&Pub Affrs Agnt<br>Exempt<br>OGS           |
| (59) | 4/1/20  | 4/1/22 | Sproat,James P           | Real Estate Spec 2<br>GS<br>Competitive<br>OGS             | Dir Real Estate P&D<br>Non-Comp<br>OGS           |
| (60) | 4/19/20 | 4/1/22 | Orokos,Geoffrey M        | Prg Rsch Spec 2<br>Competitive<br>OMIG                     | Spec Assnt<br>Exempt<br>OMIG                     |
| (61) | 4/3/20  | 4/1/22 | Devine,Sharon D          | Dir Humn Resrc 5<br>Competitive<br>OPWDD Main Office       | Deputy Commr<br>Exempt<br>OPWDD Main Office      |
| (62) | 2/20/20 | 2/1/21 | Stevens,Marcy E          | Senr Attorney<br>Competitive<br>Office of IT Services      | Assoc Counsel<br>Exempt<br>Office of IT Services |
| (63) | 3/1/20  | 3/1/21 | Wilson,Andrew            | Golf Course Supt 2<br>Non-Comp<br>P&R Long Island          | Spec Assnt<br>Exempt<br>P&R Long Island          |
| (64) | 4/1/20  | 4/1/22 | Cornelius,Laurie S       | Office Assnt 1 Keyboarding Competitive Public Service      | Special Assistant<br>Exempt<br>Public Service    |
| (65) | 4/1/20  | 4/1/22 | Labelle,Debra A          | Chf Utility Comm<br>Prgms<br>Competitive<br>Public Service | Dir Pub Svs Prgs<br>Exempt<br>Public Service     |

| (66) | 4/1/20  | 4/1/22 | Myers,Warren              | Chf Regultry Economics Competitive Public Service       | Dir Pub Svs Prgs<br>Exempt<br>Public Service  |
|------|---------|--------|---------------------------|---|---|
| (67) | 4/1/20  | 4/1/22 | Scherer,John              | Chf Utility Actng&Fin<br>Competitive<br>Public Service  | Deputy Dir<br>Exempt<br>Public Service        |
| (68) | 4/25/20 | 4/1/21 | Clark,Whitney A           | Dir Div Lic Svcs<br>Competitive<br>State                | Spec Assnt<br>Exempt<br>State                 |
| (69) | 5/1/20  | 5/1/21 | Curtis,Christopher        | Assnt Dir Fncl Admn<br>3<br>Competitive<br>Tax& Finance | Deputy Commr&Treasr<br>Exempt<br>Tax& Finance |
| (70) | 3/1/20  | 3/1/21 | Miller,Paul N             | Real Prpty Anlst 2<br>Competitive<br>Tax& Finance       | Tax Polcy Anlst 5<br>Non-Comp<br>Tax& Finance |
| (71) | 5/1/20  | 5/1/22 | Forino,Donna M            | Office Assnt 1 Keyboarding Competitive Tmp&Disabl Asst  | Spec Assnt Exempt Tmp&Disabl Asst             |
| (72) | 5/1/20  | 5/1/22 | Forino,Donna M            | Food Stmp Outrch Pg<br>R<br>Non-Comp<br>Tmp&Disabl Asst | Spec Assnt Exempt Tmp&Disabl Asst             |
| (73) | 5/1/20  | 5/1/22 | Glassman,Linda L          | Homeless Srvs Rep 1<br>Competitive<br>Tmp&Disabl Asst   | Deputy Commr<br>Exempt<br>Tmp&Disabl Asst     |
| (74) | 5/1/20  | 5/1/22 | Harrison,Tanika<br>Louise | Supply Assnt<br>Labor<br>Tmp&Disabl Asst                | Admnv Assnt 2<br>Non-Comp<br>Tmp&Disabl Asst  |

| (75) | 5/1/20 | 5/1/22 | Kennedy,John F     | Temp Assnce Spec 2<br>Competitive<br>Tmp&Disabl Asst | Program Mgr<br>Exempt<br>Tmp&Disabl Asst        |
|------|--------|--------|--------------------|--|---|
| (76) | 4/1/20 | 4/1/21 | Jones,Jacqueline E | Compliance Spec 2<br>Non-Comp<br>Tr Main Office      | Compliance Spec 3<br>Non-Comp<br>Tr Main Office |
| (77) | 4/1/20 | 4/1/21 | Baker,Carol V      | Compliance Spec 1<br>Non-Comp<br>Tr Manhtn Reg11     | Spec Assnt<br>Exempt<br>Tr Manhtn Reg11         |

# 4. <u>STAFFING SERVICES/REINSTATEMENTS</u> – APPROVED EFFECTIVE 3/11/20 (View Description)

4.6 Request(s) for Commission authorization for the reinstatement of the following person(s)pursuant to Section 5.4 of the Rules for the Classified Service:

|     | Date<br><u>Entered</u> | Date<br><u>Separated</u> | <u>Name</u>           | Title and Department  |
|-----|------------------------|--------------------------|-----------------------|---|
| (1) | 05/20/2013             | 11/08/2013               | Beaudry, Richard      | Correction Officer Trainee<br>Corrections & Community Supervision |
| (2) | 11/27/2006             | 06/08/2017               | Genc, Nicole          | Business Service Center Rep. 1<br>Office of General Services      |
| (3) | 12/29/1983             | 06/22/2000               | Messinger, Cynthia A. | Administrative Asst. Trainee 1 SUNY - Brockport                   |
| (4) | 05/22/2000             | 08/31/2016               | Chase, Jessica A.     | Administrative Assistant 1 SUNY - Plattsburgh                     |

### 5. TESTING SERVICES / COMMITTEE ON APPEALS

# A. <u>FINAL APPROVAL OF RATING KEYS WITHOUT OBJECTIONS OR CHANGES</u> - APPROVED (View Description)

|    | BOOKLET<br><u>NO.</u> | ITEM<br><u>NOS</u> . | EXAMINATION OR SERIES                               | DATE<br><u>HELD</u> | <u>TYPE</u> |
|----|-----------------------|----------------------|---|---------------------|-------------|
| 1. | 400C                  | 46-60                | Animal Control/Parking<br>Enforcement               | 10/19/19            | OC/PROM     |
| 2. | 401C                  | 106-120              | Public Info., Marketing,<br>Tourism, Special Events | 10/19/19            | OC/PROM     |
| 3. | 402C                  | 1-15<br>46-75        | Public Info., Marketing,<br>Tourism, Special Events | 10/19/19            | OC/PROM     |

# B. FINAL APPROVAL OF RATING KEYS WITH OBJECTIONS OR CHANGES - APPROVED (View Description)

| BOOKLET<br><u>NO.</u> | ITEM<br>NOS. | EXAMINATION OR SERIES       | DATE<br><u>HELD</u> | <u>TYPE</u> |
|-----------------------|--------------|-----------------------------|---------------------|-------------|
| 1. 485-B              | 61-75        | Business Operations         | 9/28/19             | OC/PROM/NCP |
| 2. 493-B              | 1-15         | Youth Counselor/Coordinator | 10/19/19            | OC/PROM/NCP |
| 3. 413-C              | 16-30        | Institution Steward         | 10/19/19            | OC/PROM     |
| 4. 406-C              | 76-90        | Financial Managers          | 10/19/19            | OC/PROM     |

# 5. TESTING SERVICES / PRIOR APPROVALS (View Description)

THERE WERE NO ITEMS FOR MARCH 2020

6. MERIT AWARDS (View Description)

THERE WERE NO ITEMS FOR MARCH 2020

# 7. <u>VACANT EXEMPT CLASS POSITIONS</u> – APPROVED EFFECTIVE 3/11/20 (View Description)

| <u>Agency</u>                              | Code  | Item Nos.               | <u>Title</u>  |
|--|-------|-------------------------|---|
| Agriculture & Markets                      | 06000 | 00002<br>00037          | First Deputy Commissioner<br>Investigator 1                     |
| Alcoholism and Substance<br>Abuse Services | 53000 | 14109                   | Associate Commissioner  |
| Civil Service                              | 08000 | 17324                   | Special Assistant   |
| Comptroller                                | 02000 | 00130                   | Investigative Auditor   |
| Corrections and Community<br>Supervision   | 10160 | 40501<br>18606<br>18332 | Chief Investigations Investigator 1 Investigator 1              |
| Employee Relations                         | 01150 | 00205                   | Assistant Director  |
| Financial Services                         | 37000 | 00143                   | Deputy Superintendent   |
| General Services                           | 01050 | 00026<br>26009          | First Deputy Commissioner<br>Promotion and Public Affairs Agent |
| Law  | 03000 | 00435<br>06808          | Investigator 1<br>Investigator 1                                |
| Lieutenant Governor                        | 01040 | 02012                   | Administrative Assistant  |
| State                                      | 19000 | 05218<br>05228          | Citizen Services Representative Citizen Services Representative |
| State University                           | 28280 | 00002                   | Administrative Assistant  |

Total: 18

# 8. SECTIONS 55-B and C - APPROVED EFFECTIVE 3/11/20

(View Description)

<u>Agency</u> <u>Position</u>

Alcoholic Beverage Control Office Assistant 1 (2)

Comptroller Payroll Specialist 1

Corrections and Community Office Assistant 1 (Keyboarding)

Education Office Assistant 1 (Keyboarding)

Office Assistant

Licensing Services Clerk

Financial Services Office Assistant 1

Office Assistant 1 (Stores/Mail)

General Services Office Assistant 1

Health Office Assistant 2 (Keyboarding)

Homeland Security and Emergency

Services

Disaster Preparedness Program Representative 2\*

Labor Employment Services Representative \*

Mental Health Office Assistant 1 (2)

Public Service Administrative Assistant 1

State Office Assistant 1 (Stores/Mail)

Taxation and Finance Office Assistant 1

Taxpayer Services Representative 1 (3)

Taxpayer Services Specialist 1

Temporary Disability Assistance Office Assistant 1 (2)

Transportation Payroll Assistant

Veterans Services Veterans Benefits Advisor 1 \*

Section 55-b - 23 positions Section 55-c - 3 positions \*

(As of February 21, 2020 there were 1,069 55-b and 110 55-c positions filled)